



## **TRIBUNALE DI REGGIO CALABRIA**

### **SEZIONE DEL DIBATTIMENTO**

**Udienza dibattimentale del giorno 30 Settembre 2026 – Giudice Dott. Baratta,  
AULA 1.**

| <b>n.<br/>ordine</b> | <b>ore</b> | <b>R.G. Dib</b> | <b>R.G.N.R.</b> |                             |
|----------------------|------------|-----------------|-----------------|-----------------------------|
| 1                    | 09.00      | 1671/2022       | 3856/2019       |                             |
| 2                    | 09.00      | 1464/2023       | 32/2020         | <b>RINVIO<br/>D'UFFICIO</b> |
| 3                    | 09.00      | 138/2022        | 3869/2020       |                             |
| 4                    | 09.00      | 1356/2022       | 4063/2020       | <b>RINVIO<br/>D'UFFICIO</b> |
| 5                    | 09.00      | 499/2026        | 4924/2024       |                             |
| 6                    | 09.00      | 148/2024        | 4885/2023       |                             |
| 7                    | 09.00      | 1088/2029       | 745/2018        |                             |
| 8                    | 09.15      | 334/2024        | 3782/2022       |                             |
| 9                    | 09.15      | 1676/2023       | 305/2022        |                             |
| 10                   | 09.30      | 685/2024        | 2503/2022       |                             |
| 11                   | 09.30      | 186/2026        | 5022/2023       |                             |
| 12                   | 09.30      | 1214/2025       | 1049/2024       |                             |
| 13                   | 09.30      | 870/2023        | 2146/2020       |                             |
| 14                   | 09.30      | 1437/2022       | 2324/2018       |                             |
| 15                   | 10.00      | 161/2022        | 1951/2019       |                             |
| 16                   | 10.00      | 1165/2021       | 2087/2019       |                             |

|    |       |           |           |  |
|----|-------|-----------|-----------|--|
| 17 | 10.30 | 1325/2022 | 4786/2020 |  |
| 18 | 10.30 | 1604/2023 | 1561/2022 |  |
| 19 | 11.00 | 707/2023  | 1132/2021 |  |
| 20 | 11.30 | 457/2025  | 3592/2024 |  |
| 21 | 12.00 | 2095/2023 | 3081/2022 |  |
| 22 | 12.30 | 643/2024  | 4086/2022 |  |
| 23 | 13.00 | 1136/2024 | 2995/2022 |  |
| 24 | 13.00 | 464/2025  | 3691/2023 |  |
| 25 | 14.00 | 1681/2023 | 4969/2022 |  |
| 26 | 15.00 | 2045/2019 | 2541/2019 |  |
| 27 | 16.00 | 679/2025  | 5210/2022 |  |
| 28 | 16.30 | 1341/2021 | 5484/2017 |  |